

## DIPS SCHOOL BUTALA

### MANDATORY PUBLIC DISCLOSURE

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIPS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631165
3	SCHOOL CODE (IF APPLICABLE)	21166
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE RAJPUR AMRITSAR PUNJAB 143203
5	PRINCIPAL NAME & QUALIFICATION :	MR.TARSEM SINGH M.Sc, B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:Dipsbtl@gmail.com">Dipsbtl@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	7087439072

#### **B: DOCUMENTS AND INFORMATION:**

SL. NO	DOCUMENTS/INFORMATION:	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	UPLOADED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	UPLOADED
3	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED,IF APPLICABLE,BY THE STATE GOVT./UT	UPLOADED
4	COPIES RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'SRENEWAL IF APPLICABLE	UPLOADED
5	COPY OF VALID BUILDING SAFTY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UPLOADED
6	COPY OF VALID FIRE SAFTY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	UPLOADED
8	COPIES OF VALIDDRINKING WATER,HEALTH AND SANITATION CERTIFICATE AND WATER TESTING REPORT	UPLOADED

NOTE: THE SCHOOL NEEDSTO UPLOADTHE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL.IN CASE ,IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C: RESULT AND ACADEMICS:**

SL.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	UPLOADED
2	ANNUAL ACADEMIC ACTIVITY CALANDER	UPLOADED
3	LIST OF SCHOOL MANAGEMENT COMITEE (SMC)	UPLOADED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	UPLOADED
5	LAST THREE – YEAR RESULTS OF THE BOARD EXAMINATION 9AS PER APPLICABLILITY)	UPLOADED

### **RESULTS CLASS : X**

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	UPLOAD DOCUMENT
1	2022-23	29	29	100%	GOOD
2	2023-24	23	23	100%	GOOD
3	2024-25	19	18	92%	SATIS FACTORY

## **RESULT CLASS :XII**

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	UPLOAD DOCUMENT
1	2022-23	10	10	100%	GOOD
2	2023-24	09	09	100%	GOOD
3	2024-25	08	07	89%	SATIS FACTORY

### **D.STAFF (TEACHING):**

S.NO	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	TARSEM SINGH M.SC, B.ED
2	VICE PRINCIPAL	01	KANWALJIT KAUR MA,B.ED
3	HEADMISTRESS/HEADMASTER	00	NIL
4	TOTAL NO.OF TEACHERS		UPLOADED
	▪ PGT	12	<a href="https://dipsbutala.in/wp-content/uploads/2026/02/New-Doc-02-13-2026-15.59.pdf">https://dipsbutala.in/wp-content/uploads/2026/02/New-Doc-02-13-2026-15.59.pdf</a>
	▪ TGT	10	<a href="https://dipsbutala.in/wp-content/uploads/2026/02/New-Doc-02-13-2026-15.59.pdf">https://dipsbutala.in/wp-content/uploads/2026/02/New-Doc-02-13-2026-15.59.pdf</a>
	▪ PRT	12	<a href="https://dipsbutala.in/wp-content/uploads/2026/02/New-Doc-02-13-2026-15.59.pdf">https://dipsbutala.in/wp-content/uploads/2026/02/New-Doc-02-13-2026-15.59.pdf</a>
5	TEACHER SECTION RATIO	1.7	
6	DETAILS OF SPECIAL EDUCATOR	01	
7	DETAILS OF COUNSEELOR & WELLNESS TEACHER	01	

## **E: SCHOOL INFRASTRUCTURE:**

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8094
2	NO.AND SIZE OF THE CLASSROOM (IN SQR MTR)	29 & 49
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS((IN SQR MTR)	07 & 56
4	NO.AND SIZE OF LIBRARY (IN SQR MTR)	01 & 110
5	INTERNET FACILITY (YES/NO)	YES
6	NO.OF GIRLS TOILETS	12
7	NO.OF BOYS TOILETS	12
8	NO.OF CWSN TOILETS	01
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://www.youtube.com/watch?V=D8jSo2NuEmU">https://www.youtube.com/watch?V=D8jSo2NuEmU</a>