

BASIC DETAILS

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 15/01/2022

SCHOOL NAME	DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB	SCHOOL CODE	21166
ADDRESS	DIPS SCHOOL ,Village Rajpur, P.O. Butala,AMRITSAR	AFFILIATION CODE	1631165
PRINCIPAL	MRS LAKHVINDER KAUR	PRINCIPAL'S CONTACT NUMBER	9878884001
PRINCIPAL'S EMAIL ID	dipsbtl@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/04/2023
SCHOOL'S CONTACT NUMBER	0-7087426975	SCHOOL'S EMAIL ID	21166@cbseshiksha.in
SCHOOL'S WEBSITE	dipsbutala.in	SCHOOL'S FAX NUMBER	01814612191
LANDMARK NEAR SCHOOL	Butala Link Road	YEAR OF ESTABLISHMENT	2015
AFFILIATION VALIDITY	2020 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Sahibzada Ajit Singh Educational Trust	REGISTRATION DATE	11/03/1994
SOCIETY REGISTRATION NUMBER	1607	REGISTRATION VALIDITY	10/03/2054
NOC ISSUING AUTHORITY	SSA/RTE/2016/1161	NOC ISSUING DATE	26/11/2016
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/21166.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/21166.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	2312

FACULTY DETAILS

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 15/12/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	28	NUMBER OF PGTs	7
NUMBER OF TGTs	10	NUMBER OF PRTs	10
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	15
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	22	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	16
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	5

STUDENT DETAILS

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 15/01/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	37	37
2	2	56	56
3	1	40	40
4	2	51	51
5	2	41	41
6	1	33	33
7	1	37	37
8	1	25	25
9	1	34	34
10	1	32	32
11	1	14	14
12	0	0	0

ACADEMIC DETAILS

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 18/01/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
085---HINDI COURSE-B 087---SOCIAL SCIENCE 086---SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 241---MATHEMATICS BASIC 002---HINDI COURSE-A 004---PUNJABI 041---MATHEMATICS	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 001---ENGLISH ELECTIVE 029---GEOGRAPHY 502---Health & Physical Education 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 104---PUNJABI

INFRASTRUCTURE DETAILS

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 20/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	8094	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2500	TOTAL NUMBER OF ROOMS	28
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	24	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	12
NUMBER OF BOYS TOILET	15	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	13

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	24	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	6	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	7

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	4	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	Avtar Singh	TRANSPORT COORDINATOR CONTACT	9915020467
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/21166.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/25998.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2485	PERIODICALS IN THE SCHOOL LIBRARY	26
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	225
LIBRARY RESOURCES	10	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	117.05	COMPUTER LAB SIZE (IN SQ. METERS)	111.48
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	55.74	CHEMISTRY LAB SIZE (IN SQ. METERS)	55.74
PHYSICS LAB SIZE (IN SQ. METERS)	55.74	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0

DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	7
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	55.74	MATHEMATICS LAB SIZE (IN SQ. METERS)	48.30
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN 500 SQ FT	24

LOCATION DETAILS

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 29/09/2020

NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	Butala	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	Beas	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	18
NEAREST AIRPORT	Amritsar	DISTANCE OF AIRPORT FROM SCHOOL IN KM	64
NEAREST HOSPITAL	Govt. Hospital Butala	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	4
NEAREST POLICE STATION	Butala	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB
Dated : 29/09/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	550
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1500	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/15/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

1560 PIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 20/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	GURBACHAN SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	562 MODEL TOWN, JALANDHAR
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9876173731	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9814060333
SECRETARY NAME	LAKHWINDER KAUR	TOTAL MEMBERS	20
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 20/09/2021

URL OF SCHOOL WEBSITE	WWW.DIPSBUTALA.IN	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 20/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Tarsem Singh
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9781679632	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	dipsbtl@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	LAKHVINDER KAUR	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9872247310
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dipsbtl@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Ashish Sharma
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9915659202	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ashishsharma140887@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	3	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	LDASR1476511000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Oriental Bank of Commerce
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/21166.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/21166.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/21166.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/21166.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

? For overall development of the students, weekly co-curricular activities are being conducted. ? Teachers often use collaborative and/or authentic tasks that place students at the center of the learning process.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANIZED FOR TEACHERS AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WITH SPECIAL TRAINING IN SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	28		

FEE STRUCTURE OF SCHOOL

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4500	1800	6000	1000
MIDDLE	5000	1900	7000	1000
SECONDARY	5000	2100	8000	1000
SENIOR SECONDARY	5000	2400	7000	1000

PHOTO OF SCHOOL

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



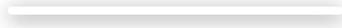
LIBRARY PHOTO



SCIENCE LAB PHOTO



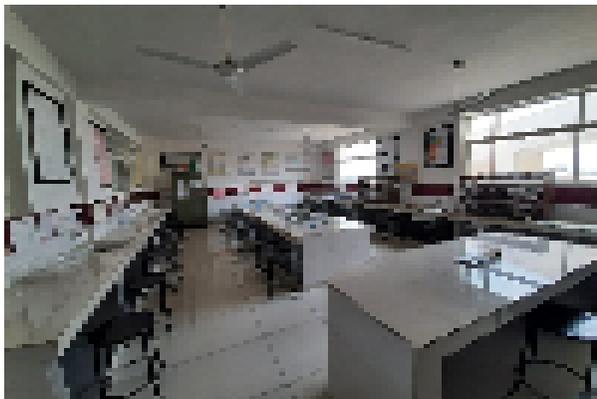
VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO**TOILET PHOTO****ADDITIONAL INFORMATION**

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 19/09/2019
03020603202

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

RAJPUR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

RAJPUR(BUTALA)

VILLAGE PANCHAYAT NAME (FOR RURAL)

RAJPUR

PIN CODE

143203

CLUSTER RESOURCE CENTER NAME

BUTALA

CD BLOCK MANDAL/TALUKA NAME

RAYYA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

RAYYA-1

ASSEMBLY CONSTITUENCY

BABA BAKALA

MUNICIPALITY

RAJPUR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	YES
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 19/09/2019	237
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		PUNJABI, HINDI, ENG
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 02

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS

BANK NAME PUNJAB NATIONAL BANK BUTALA

ACCOUNT HOLDER'S NAME DIPS SCHOOL BUTALA

BANK ACCOUNT NUMBER 537002100004747

IFSC CODE PUNB0053700

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 19/09/2019
237

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(PdfHandler.aspx?FileName=smdc/1631165.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
GOOD CONDITION	NO	NO	NO
NO	NO	NO	NO
NO	NO	NO	NO

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 06/10/2020

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	4
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	2
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

CATEGORY WISE STUDENTS

Dated : 06/10/2020

CLASS	GENERAL	SC	ST	OBC
PRIMARY	189	34	0	32
MIDDLE	87	14	0	7
SECONDARY	53	05	0	12
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	253	0	0
MIDDLE	1	0	107	0	0
SECONDARY	0	0	70	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) **21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB**

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
		Dated : 19/09/2019

SPORTS INFORMATION**21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB****Dated : 19/09/2019**

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING
- TABLE TENNIS
- VOLLEY
- ARCHERY
- BADMINTON
- BOXING
- CRICKET
- GYMNASTICS
- HOCKEY
- KABADDI
- SHOOTING
- TAEKWONDO
- TENNIS
- YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

21166--DIPS SCHOOL VIL RAJPUR AMRITSAR PUNJAB

Dated : 19/09/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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